

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | NEIL WORLD SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1030091 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 50083 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NEIL WORLD SCHOOL A.B.ROAD T.R.PURAM MADHYA PRADESH, MORENA , MADHYA PRADESH - 476001 |
| 5 | PRINCIPAL NAME | DENNIS AUGUSTINE |
| 6 | PRINCIPAL QUALIFICATION | M.A.B.Ed |
| 7 | SCHOOL EMAIL ID | morena@neilworldschool.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9827533262 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://neilworldschool.com/public_doc/Affiliation%20letter_compressed.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://neilworldschool.com/public_doc/SOCIETY%20REGISTRATION.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://neilworldschool.com/public_doc/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://neilworldschool.com/public_doc/Recognition%20Certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://neilworldschool.com/public_doc/Building%20Safety%20Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://neilworldschool.com/public_doc/Fire%20Safety%20Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://neilworldschool.com/public_doc/Self%20Declaration.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://neilworldschool.com/public_doc/Drinking%20Water%20and%20Sanitation.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://neilworldschool.com/public_doc/Fee%20Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://neilworldschool.com/public_doc/ANNUAL%20CALENDAR%202023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://neilworldschool.com/public_doc/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://neilworldschool.com/public_doc/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://neilworldschool.com/morena-result |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------|
| 1 | PRINCIPAL | DENNIS AUGUSTINE |
| 2 | TOTAL NO. OF TEACHERS | 99 |
| | PGT | 12 |
| | TGT | 27 |
| | PRT | 30 |
| 3 | TEACHERS SECTION RATIO | 1:22 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Dr. KIRAN GUPTA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Dr. RISHU SHARMA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 117 | 115 | 98.29 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 51 | 40 | 78.43 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 13854 |

| | | |
|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 68 & 53 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 50 |
| 6 | NO. OF BOYS TOILETS | 62 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=qYmQ6NmayvQ&t=16s |